

(8)

## इलाहाबाद विकास प्राधिकरण

पत्रांक : 38/प्र0अ0-भवन/जोन-1/2014-15 दिनांक 01/07/2014

01

### अनुमति-पत्र (Revise)

यह अनुमति उ0प्र0 नगर नियोजन तथा विकास अधिनियम 1973 की धारा 14 व 15 के अन्तर्गत दी जाती है, किन्तु अर्थ यह न समझना चाहिये कि उस भूमि के सम्बन्ध में जिस पर संशोधित समूह आवास मानचित्र स्वीकृत किया जा रहा है, इससे किसी प्रकार या किसी स्थानीय निकाय या इसका स्थानीय अधिकारी या व्यक्ति अथवा फर्म के मालिकाना अधिकारों पर किसी का कोई असर पड़ेगा अर्थात् यह अनुमति किसी के मिल्कियत या स्वामित्व के अधिकारों के विरुद्ध कोई प्रभाव न रखेगी।

श्री मंयक कुमार गुप्ता पुत्र अम्बरीश गुप्ता व अन्य डायरेक्टर्स स्वास्तिक सिटी प्लानर्स प्रा0लि0 स्थल नजूल फ्री होल्ड भूखण्ड संख्या-144सी सिविल स्टेशन, बंगला नं0-15/17 कमला नेहरू रोड, इलाहाबाद जोन संख्या (1) के अन्तर्गत दाखिल संशोधित समूह आवास मानचित्र के प्रस्तावित स्थल पर निर्माण की अनुमति उपाध्यक्ष महोदय द्वारा दिनांक 28-06-2014 के क्रम में निम्नांकित प्रतिबन्धों के अधीन प्रदान की जाती है :-

1. उ0प्र0 नगर नियोजन एवं विकास अधिनियम 1973 की धारा 15ए (1) के प्राविधानों के अनुरूप पूर्णता प्रमाण पत्र प्राप्त होने के पश्चात् ही उपभोग/अधिभोग किया जायेगा, भवन निर्माण एवं विकास उपविधि 2008 में उपविधि संख्या-2.1.8 एवं 3.1.8 में निर्धारित प्रक्रिया पूर्ण कर पूर्णता प्रमाण पत्र प्राप्त करना आवश्यक है।
2. यह स्वीकृति अनन्तिम (Provisional) स्वीकृति के रूप में होगी। निर्माण पूर्ण होने के उपरान्त, सभी आवश्यक Mandatory Clearances/N.O.C की शर्तें पूर्ण करने के पश्चात्, निर्गत किये जाने वाले 'पूर्णता प्रमाण-पत्र' प्राप्त करने के बाद ही इस परिसर को वास्तविक उपयोग में लाया जा सकेगा।
3. प्रस्तुत लैंड स्केप प्लान के अनुसार स्थल पर पर्याप्त वृक्ष (28 अद्द) लगाने होंगे तथा वृक्षों को हरा-भरा रखने का दायित्व निर्माण/विकासकर्ता/रेजीडेन्ट सोसायटी का होगा।
4. स्थल पर 4X3 फिट का एक बोर्ड लगाकर प्राधिकरण द्वारा स्वीकृत मानचित्र सम्बन्धी विवरण अंकित करना अनिवार्य होगा, जिसमें आर्किटेक्ट/इन्जीनियर के फर्म का नाम भी अंकित हो।
5. रेनवाटर हार्वेस्टिंग प्रणाली मानक के अनुसार पूर्ण कराते हुए भू-गर्भ जल विभाग से अनापत्ति प्राप्त करना अनिवार्य होगा।
6. स्थल पर सोलर वाटर हीटींग संयंत्र की स्थापना अनिवार्य रूप से की जायेगी तथा संयोजन किचेन एवं टायलेट में आवश्यक रूप से करना होगा।
7. Revise समूह आवास मानचित्र पूर्व स्वीकृत 85 इकाईयों के अतिरिक्त अन्य 4 आवासीय इकाई सहित कुल 89 इकाई हेतु है। अतिरिक्त इकाईयों का निर्माण पूर्णतया निषिद्ध होगा।
8. समस्त आवश्यक विभागों की प्राप्त अनापत्तियों जिसकी छायाप्रति पूर्व स्वीकृत मानचित्र दिनांक 08.02.2013 प्राप्त करायी गयी थी में अंकित प्रतिबन्धों का अक्षरशः अनुपालन बाध्यकारी होगा।
9. स्थल पर आन्तरिक विकास कार्य प्रस्तावना के अनुसार पूर्ण करते हुए पूर्णता प्रमाण-पत्र प्राप्त करना अनिवार्य होगा, इस हेतु प्रस्तुत व्ययानुमान में कोई बढ़ोत्तरी होती है तो उसका भुगतान आवेदक/विकासकर्ता को वहन करना होगा।
10. उ0प्र0 अपार्टमेंट एक्ट 2010 एवं रूल्स 2011 की समस्त प्रभावी नियम एवं शर्तें मान्य होगी।
11. Value of Property की घोषणा एक वर्ष के अन्दर आवश्यक रूप से करनी होगी।
12. आवेदक/विकासकर्ता द्वारा निर्माण में प्रयुक्त सामग्री एवं उत्सर्जित मलवा को अपने परिसर में ही रखा जायेगा। इस हेतु दिये गये शपथ पत्र दिनांक 08.02.2013 का अक्षरशः अनुपालन करना होगा।
13. मुख्य अभियन्ता-विद्युत, पूर्वांचल विद्युत वितरण निगम लिमिटेड, 73, टैगोर टाउन, इलाहाबाद की अनापत्ति दिनांक 15.10.2012 जिसकी छायाप्रति एतद् संलग्न है में अंकित प्रतिबन्धों का अक्षरशः पालन करना होगा।

Continued

Received Original Map  
all copies & sanction letter  
in Smartell Nagar. I.D.L.  
A. N. S. S. H. 03/09/2014  
214893904



PROPOSED GROUP HOUSING BUILDING FOR AMBULI KUMAR GUPTA  
 REGISTERED OFFICE B-306/LANKA VARANASI-221005  
 AT 1501, KANHA NEHRU ROAD, I.I.T.C. CIVIL STATION, MUMBAI

**PROJECT INFORMATION**  
 PROJECT NO: 1501/1501  
 PROJECT NAME: PROPOSED GROUP HOUSING BUILDING FOR AMBULI KUMAR GUPTA  
 PROJECT ADDRESS: B-306/LANKA VARANASI-221005  
 PROJECT LOCATION: AT 1501, KANHA NEHRU ROAD, I.I.T.C. CIVIL STATION, MUMBAI

**CLIENT INFORMATION**  
 CLIENT NAME: AMBULI KUMAR GUPTA  
 CLIENT ADDRESS: B-306/LANKA VARANASI-221005  
 CLIENT CONTACT: 9821111111

**DESIGNER INFORMATION**  
 DESIGNER NAME: M/S. SURESH KUMAR GUPTA  
 DESIGNER ADDRESS: B-306/LANKA VARANASI-221005  
 DESIGNER CONTACT: 9821111111

**DATE:** 01-10-14

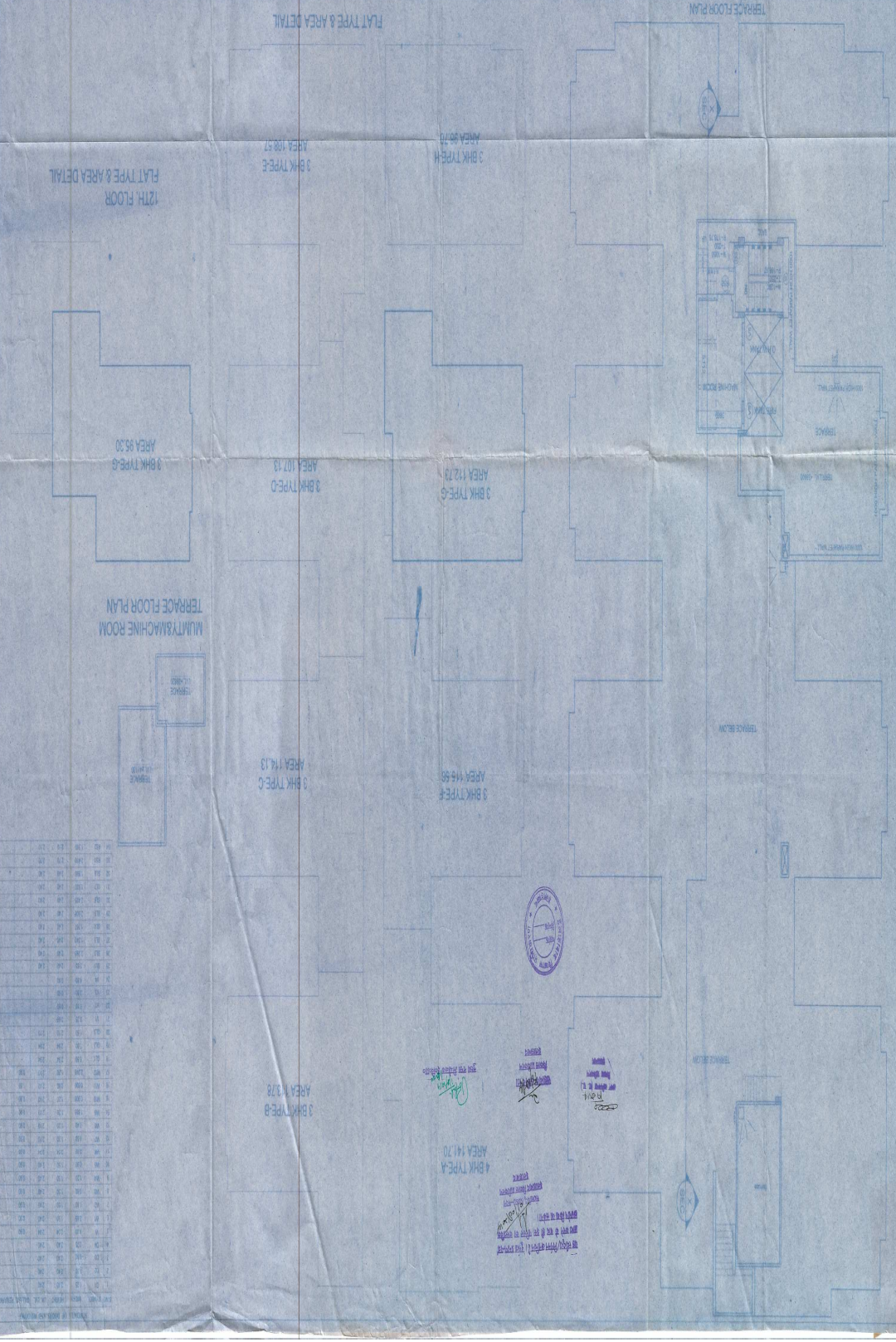
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**PROJECT NO:** 1501/1501

**PROJECT NAME:** PROPOSED GROUP HOUSING BUILDING FOR AMBULI KUMAR GUPTA

**PROJECT ADDRESS:** B-306/LANKA VARANASI-221005

**PROJECT LOCATION:** AT 1501, KANHA NEHRU ROAD, I.I.T.C. CIVIL STATION, MUMBAI

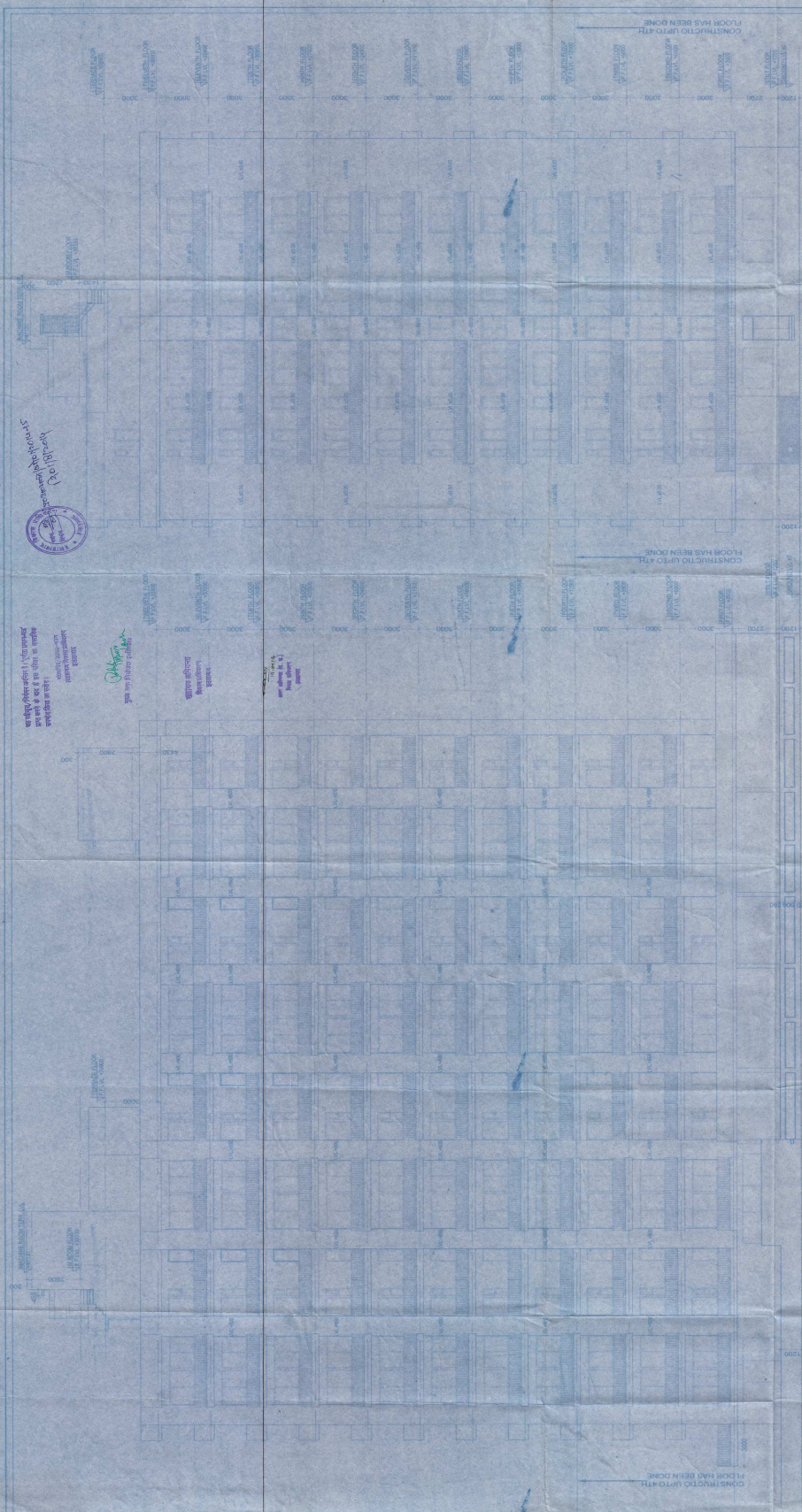


NO.	AREA	TYPE	AREA	TYPE	AREA	TYPE	AREA	TYPE	AREA	TYPE
1	189.57	3 BHK TYPE-E	189.57	3 BHK TYPE-E	189.57	3 BHK TYPE-E	189.57	3 BHK TYPE-E	189.57	3 BHK TYPE-E
2	188.57	3 BHK TYPE-E	188.57	3 BHK TYPE-E	188.57	3 BHK TYPE-E	188.57	3 BHK TYPE-E	188.57	3 BHK TYPE-E
3	146.58	3 BHK TYPE-F	146.58	3 BHK TYPE-F	146.58	3 BHK TYPE-F	146.58	3 BHK TYPE-F	146.58	3 BHK TYPE-F
4	144.70	4 BHK TYPE-A	144.70	4 BHK TYPE-A	144.70	4 BHK TYPE-A	144.70	4 BHK TYPE-A	144.70	4 BHK TYPE-A
5	144.13	3 BHK TYPE-G	144.13	3 BHK TYPE-G	144.13	3 BHK TYPE-G	144.13	3 BHK TYPE-G	144.13	3 BHK TYPE-G
6	112.70	3 BHK TYPE-G	112.70	3 BHK TYPE-G	112.70	3 BHK TYPE-G	112.70	3 BHK TYPE-G	112.70	3 BHK TYPE-G
7	107.13	3 BHK TYPE-D	107.13	3 BHK TYPE-D	107.13	3 BHK TYPE-D	107.13	3 BHK TYPE-D	107.13	3 BHK TYPE-D
8	98.30	3 BHK TYPE-G	98.30	3 BHK TYPE-G	98.30	3 BHK TYPE-G	98.30	3 BHK TYPE-G	98.30	3 BHK TYPE-G



**REGISTERED OFFICE**  
 B-306/LANKA VARANASI-221005  
 AT 1501, KANHA NEHRU ROAD, I.I.T.C. CIVIL STATION, MUMBAI






  
 P. K. GUPTA
   
 REGISTERED CIVIL ENGINEER
   
 NO. 12345
   
 STATE OF U.P.

ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
   
 ALL WORK TO BE DONE AS PER THE DRAWINGS.
   
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
   
 THE DRAWINGS ARE TO BE USED ONLY FOR THE PROJECT SPECIFIED HEREIN.

FRONT ELEVATION

RIGHT SIDE ELEVATION

PROJECT

PROPOSED GROUP HOUSING BUILDING FOR AMBIJI KUMAR GUPTA  
 DIRECTOR, SWASTIK CITY PLANNERS PVT. LTD.  
 REGISTERED OFFICE B-30/68, LANKA, VARANASI-221005  
 AT 15/7, KAMLA NEHRU ROAD, 14C, CIVIL STATION ALLAHABAD.

DRG TITLE: FRONT & RIGHT SIDE ELEVATION

ARCHITECT'S: VIJAY GUPTA, BARCH, A.I.A.  
 42, NEHRU CORNER  
 NEW DELHI-110019  
 TEL: 2844781, 2448428  
 EMAIL: mvg@vgu.co.in

Date: 10-08-14  
 Scale: 1:100  
 Project No: AH-2014-05

Drawn By: [Signature]  
 Checked By: AH-2014-05

ARCHITECT'S SIGNATURE

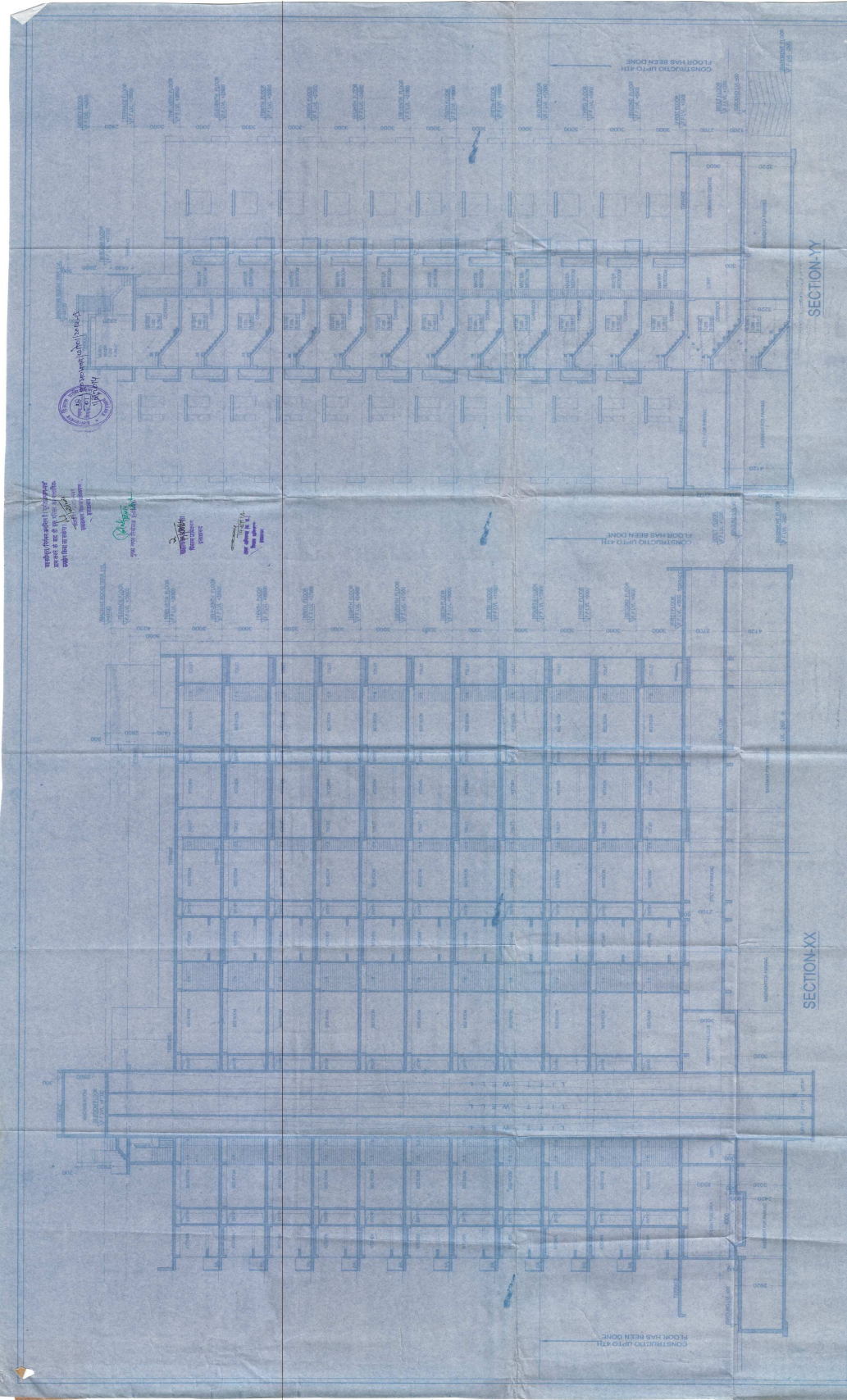
OWNER'S SIGNATURE  
 For Ambiji Kumar Gupta  
 Director, Swastik City Planners Pvt. Ltd.

STRUCTURAL ENGINEER'S SIGNATURE  
 [Signature]  
 CIVIL ENGINEER

NOTE: All dimensions are in mm.

CONSTRUCTION UPTO 4TH FLOOR HAS BEEN DONE





PROJECT: PROPOSED GROUP HOUSING BUILDING FOR AMBU KUMAR GUPTA  
 DIRECTOR, SWASTIK CITY PLANNERS PVT. LTD.  
 REGISTERED OFFICE B-30/68, LANKA VARANASI 221005  
 AT 15/17, KAMLA NEHRU ROAD, 144C, CIVIL STATION, ALLAHABAD.

DATE: 10.09.14  
 SCALE: 1:100  
 SHEET NO: 1  
 TOTAL SHEETS: 2

PROJECT TITLE: SECTION XX & SECTION YY  
 ARCHITECTS: VIJAY GUPTA, B. K. GUPTA, A. K. GUPTA  
 REGISTERED ARCHITECTS, ALLAHABAD  
 REG. NO. 1074, 1075, 1076  
 U.P. ARCHITECTS ACT, 1962

FOR THE ARCHITECTS: *(Signature)*  
 FOR THE CLIENT: *(Signature)*

APPROVED BY: *(Signature)*  
 DIRECTOR OF TOWN AND COUNTRY PLANNING, ALLAHABAD

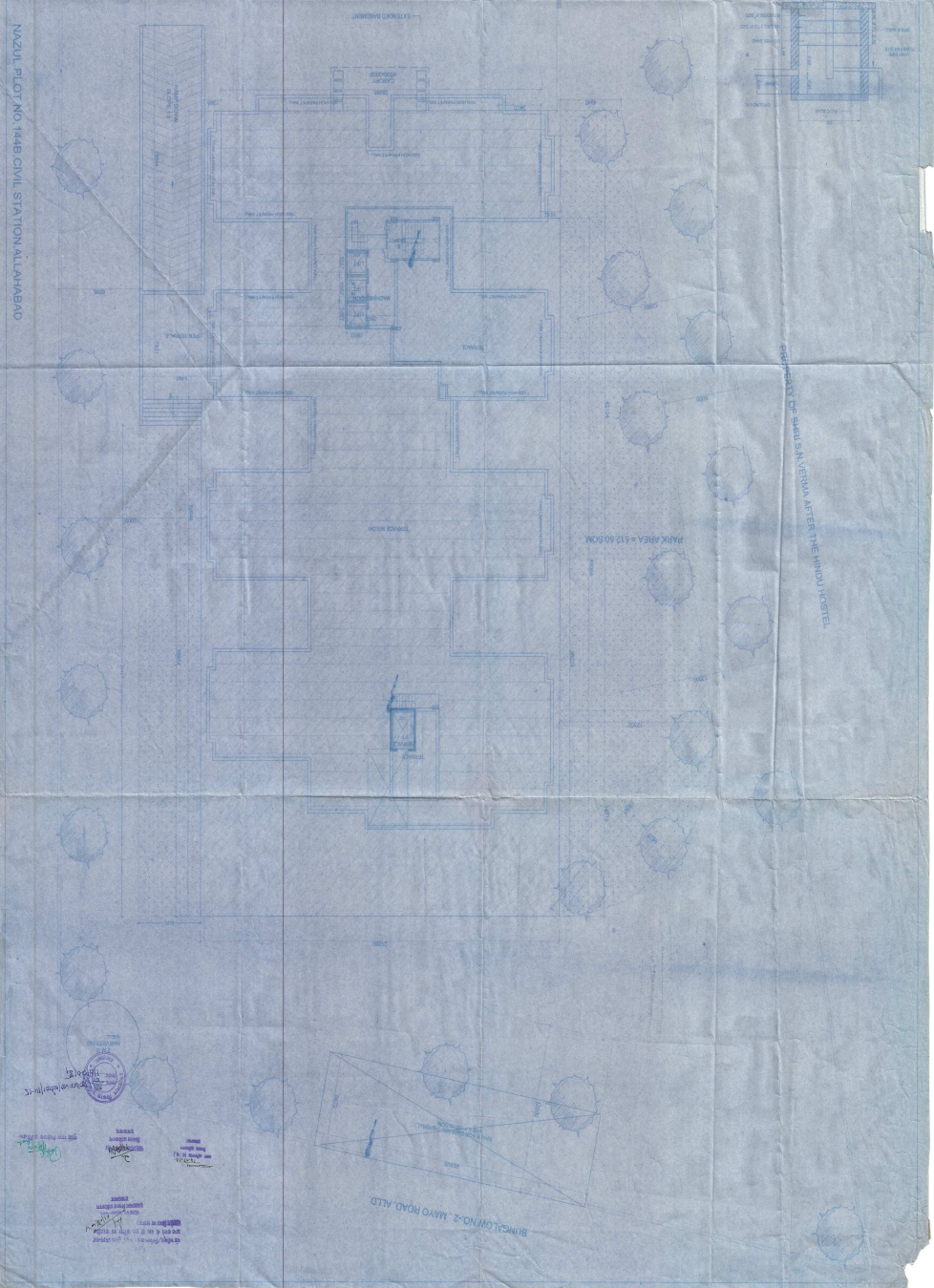
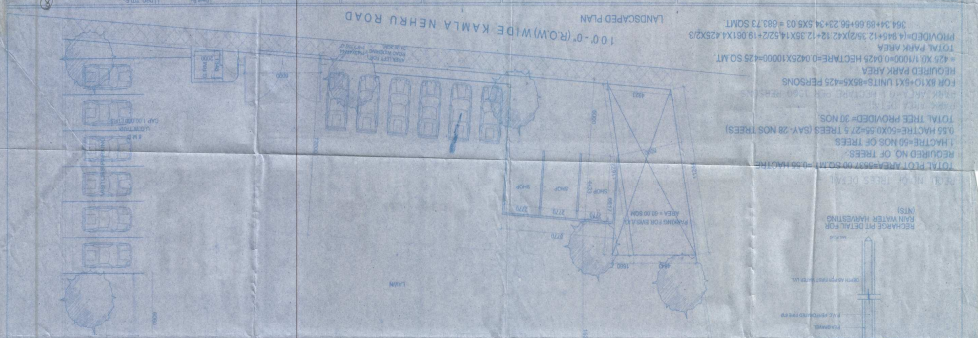
APPROVED BY: *(Signature)*  
 DIRECTOR OF PUBLIC HEALTH, ALLAHABAD

APPROVED BY: *(Signature)*  
 CHIEF ENGINEER, ALLAHABAD

APPROVED BY: *(Signature)*  
 CHIEF OFFICER, ALLAHABAD



PROPOSED GREENING BUILDING FOR AMBU KAMLA CIVIL STATION ALHABAD  
 PROJECT SWASTI CITY PLANNERS PVT LTD  
 100'x0' (ROW) WIDE KAMLA NEHRU ROAD

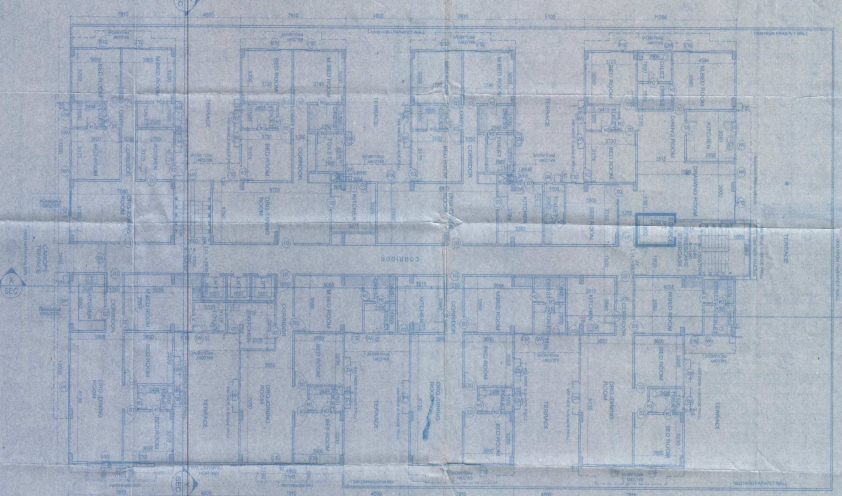


APPROVED BY: [Signature]  
 PROJECT SWASTI CITY PLANNERS PVT LTD  
 100'x0' (ROW) WIDE KAMLA NEHRU ROAD

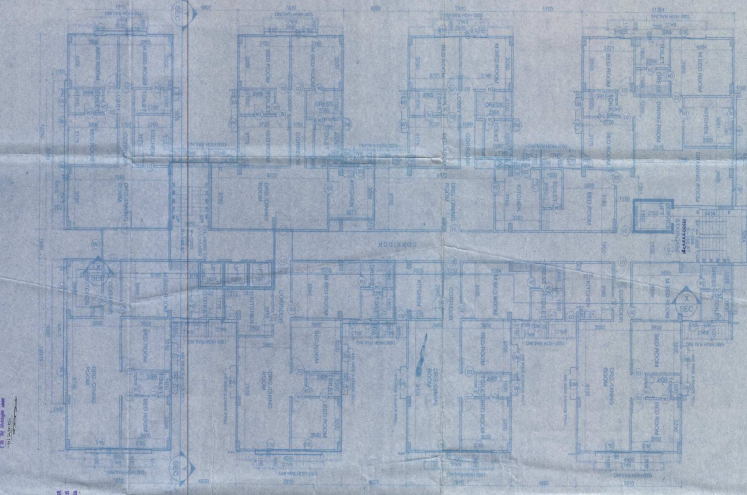


PROJECT  
 PROPOSED GROUP HOUSING BUILDING FOR AMIBU KUMAR GUPTA  
 DIRECTOR SWASTHI CITY PLANNERS PVT LTD.  
 REGISTERED OFFICE B 30/06/1, ANKA VAKA NASHI 23/06/5  
 AT 107/1, JAMUNA NAGAR ROAD, I.I.C. CIVIL STATION AL LAMBARAD.

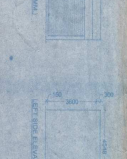
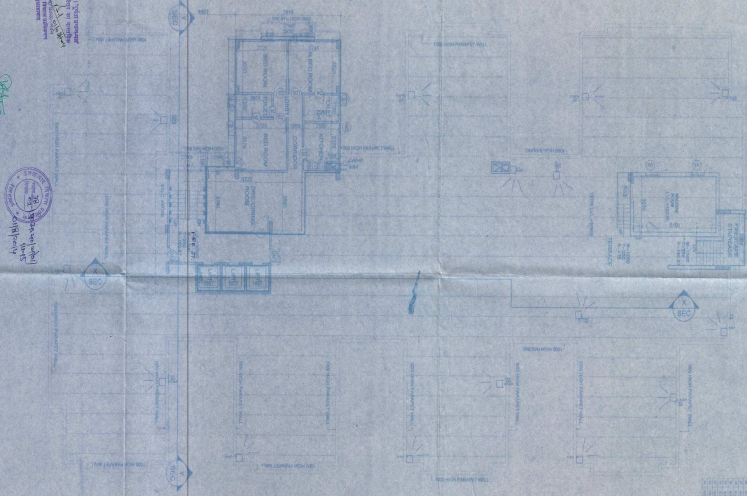
FIRST FLOOR PLAN



2ND FLOOR PLAN  
 (2ND FL. TO 7TH FL.)  
 CONSTRUCTION UP TO 4TH  
 FLOOR HAS BEEN DONE



12TH FLOOR PLAN



It is hereby certified that the above plan and specifications are in accordance with the provisions of the Building Regulation, 1979 and the Building Code of Practice, 1983. The plan and specifications are subject to the approval of the competent authority.

Architect's Signature  
 Date: 14.06.24

Architect's Name  
 Date: 14.06.24

Architect's Name  
 Date: 14.06.24

Architect's Name  
 Date: 14.06.24

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 Date: 14.06.24

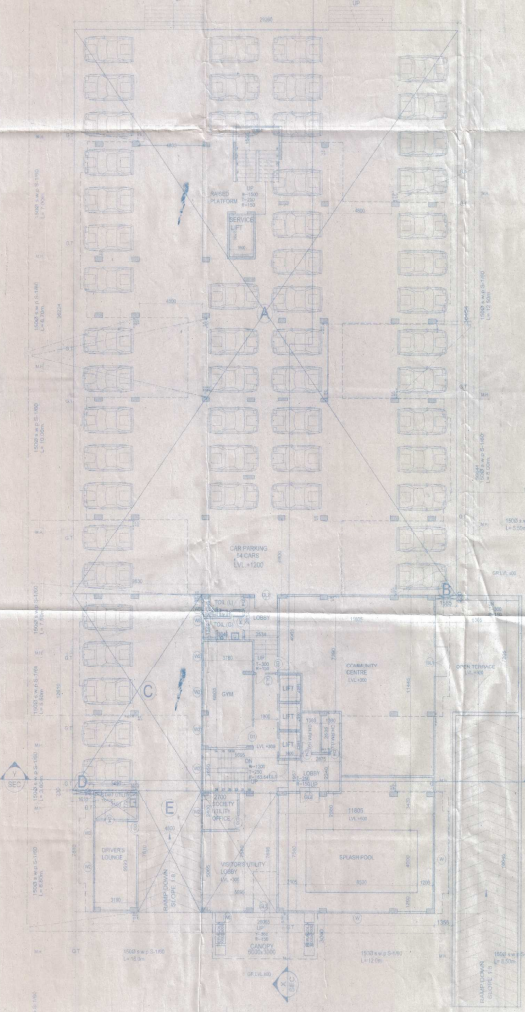


BUNGALOW NO-28 MAYO ROAD, ALLD



PROPERTY OF SHRI S.N. VERMA AFTER THE HINDU HOSTEL

NAZUL PLOT NO. 144E CIVIL STATION, ALLAHABAD



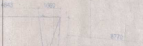
**PARKING AREA DETAIL OF STILT FLOOR**

A	128.26	7.79	2.24	1089.93	14.20	10.24
B	108.52	6.22	1.71	134.54	10.24	10.24
C	143.43	8.81	1.91	123.95	10.24	10.24
D	141.41	8.22	1.71	123.95	10.24	10.24
E	141.41	8.74	1.91	123.95	10.24	10.24
<b>TOTAL</b>				<b>1742.32</b>	<b>50.24</b>	<b>50.24</b>

**PERISCOPE STAIRS:** 17.41 SQ.M  
**LIFT AREA:** 2.22 SQ.M  
**TOTAL DECKING AREA:** 17.63 SQ.M  
**ACTUAL PARKING AREA:** 1722.10 SQ.M  
**AREA OF PARKING ROAD:** 10.50 SQ.M  
**TOTAL AREA:** 1732.60 SQ.M

**TABLE OF HEIGHTS AND SPANS**

NO.	SECTION	HEIGHT	SPAN	MEMBER
1	1.20	2.40	3.00	RC
2	1.20	4.20	2.40	RC
3	1.20	6.00	1.80	RC
4	1.20	7.80	1.20	RC
5	1.20	9.60	0.60	RC
6	1.20	11.40	0.00	RC
7	1.20	13.20	0.00	RC
8	1.20	15.00	0.00	RC
9	1.20	16.80	0.00	RC
10	1.20	18.60	0.00	RC
11	1.20	20.40	0.00	RC
12	1.20	22.20	0.00	RC
13	1.20	24.00	0.00	RC
14	1.20	25.80	0.00	RC
15	1.20	27.60	0.00	RC
16	1.20	29.40	0.00	RC
17	1.20	31.20	0.00	RC
18	1.20	33.00	0.00	RC
19	1.20	34.80	0.00	RC
20	1.20	36.60	0.00	RC
21	1.20	38.40	0.00	RC
22	1.20	40.20	0.00	RC
23	1.20	42.00	0.00	RC
24	1.20	43.80	0.00	RC
25	1.20	45.60	0.00	RC
26	1.20	47.40	0.00	RC
27	1.20	49.20	0.00	RC
28	1.20	51.00	0.00	RC
29	1.20	52.80	0.00	RC
30	1.20	54.60	0.00	RC
31	1.20	56.40	0.00	RC
32	1.20	58.20	0.00	RC
33	1.20	60.00	0.00	RC
34	1.20	61.80	0.00	RC
35	1.20	63.60	0.00	RC
36	1.20	65.40	0.00	RC
37	1.20	67.20	0.00	RC
38	1.20	69.00	0.00	RC
39	1.20	70.80	0.00	RC
40	1.20	72.60	0.00	RC
41	1.20	74.40	0.00	RC
42	1.20	76.20	0.00	RC
43	1.20	78.00	0.00	RC
44	1.20	79.80	0.00	RC
45	1.20	81.60	0.00	RC
46	1.20	83.40	0.00	RC
47	1.20	85.20	0.00	RC
48	1.20	87.00	0.00	RC
49	1.20	88.80	0.00	RC
50	1.20	90.60	0.00	RC
51	1.20	92.40	0.00	RC
52	1.20	94.20	0.00	RC
53	1.20	96.00	0.00	RC
54	1.20	97.80	0.00	RC
55	1.20	99.60	0.00	RC
56	1.20	101.40	0.00	RC
57	1.20	103.20	0.00	RC
58	1.20	105.00	0.00	RC
59	1.20	106.80	0.00	RC
60	1.20	108.60	0.00	RC
61	1.20	110.40	0.00	RC
62	1.20	112.20	0.00	RC
63	1.20	114.00	0.00	RC
64	1.20	115.80	0.00	RC
65	1.20	117.60	0.00	RC
66	1.20	119.40	0.00	RC
67	1.20	121.20	0.00	RC
68	1.20	123.00	0.00	RC
69	1.20	124.80	0.00	RC
70	1.20	126.60	0.00	RC
71	1.20	128.40	0.00	RC
72	1.20	130.20	0.00	RC
73	1.20	132.00	0.00	RC
74	1.20	133.80	0.00	RC
75	1.20	135.60	0.00	RC
76	1.20	137.40	0.00	RC
77	1.20	139.20	0.00	RC
78	1.20	141.00	0.00	RC
79	1.20	142.80	0.00	RC
80	1.20	144.60	0.00	RC
81	1.20	146.40	0.00	RC
82	1.20	148.20	0.00	RC
83	1.20	150.00	0.00	RC
84	1.20	151.80	0.00	RC
85	1.20	153.60	0.00	RC
86	1.20	155.40	0.00	RC
87	1.20	157.20	0.00	RC
88	1.20	159.00	0.00	RC
89	1.20	160.80	0.00	RC
90	1.20	162.60	0.00	RC
91	1.20	164.40	0.00	RC
92	1.20	166.20	0.00	RC
93	1.20	168.00	0.00	RC
94	1.20	169.80	0.00	RC
95	1.20	171.60	0.00	RC
96	1.20	173.40	0.00	RC
97	1.20	175.20	0.00	RC
98	1.20	177.00	0.00	RC
99	1.20	178.80	0.00	RC
100	1.20	180.60	0.00	RC



STILT FLOOR PLAN 100'-0" (ROW) WIDE KAMLA NEHRU ROAD

PROPOSED GROUP HOUSING BUILDING FOR AMBU KUMAR GUPTA  
 DIRECTOR SWASTIK CITY PLANNERS PVT. LTD.  
 REGISTERED OFFICE B-30/48 LANKA YANASAI-221005  
 AT 10/1 KAMLA NEHRU ROAD, 144C, CIVIL STATION ALLAHABAD

**FOR SWASTIK CITY PLANNERS PVT. LTD.**

**PROJECT NO. 144E CIVIL STATION, ALLAHABAD**

**DATE: 15/08/2018**

**SCALE: AS SHOWN**

**PROJECTED BY: AMBU KUMAR GUPTA**

**CHECKED BY: AMBU KUMAR GUPTA**

**APPROVED BY: AMBU KUMAR GUPTA**

**SCALE: AS SHOWN**

**PROJECTED BY: AMBU KUMAR GUPTA**

**CHECKED BY: AMBU KUMAR GUPTA**

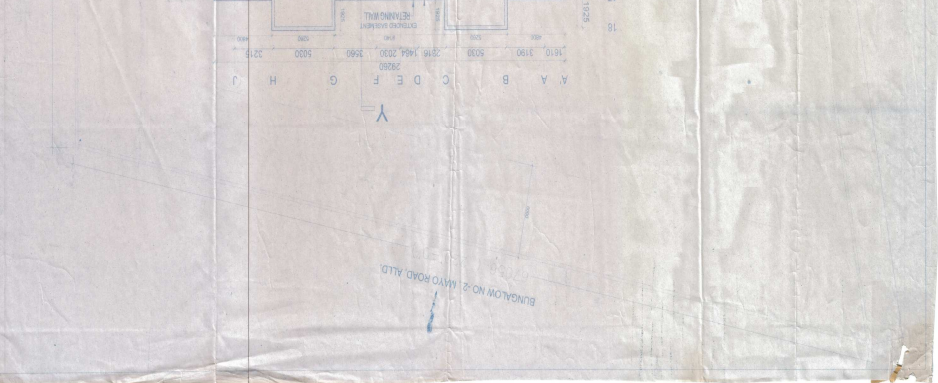
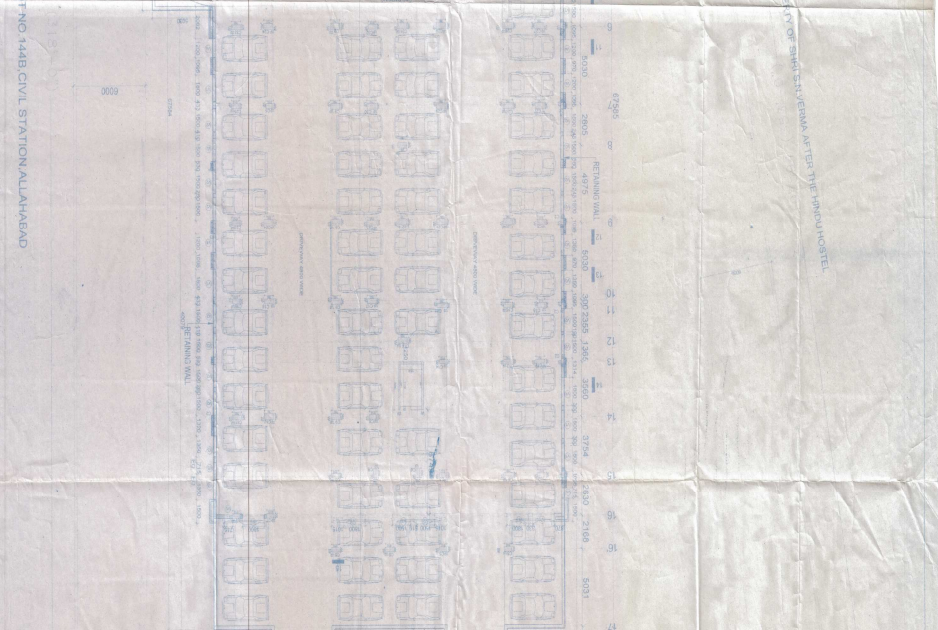
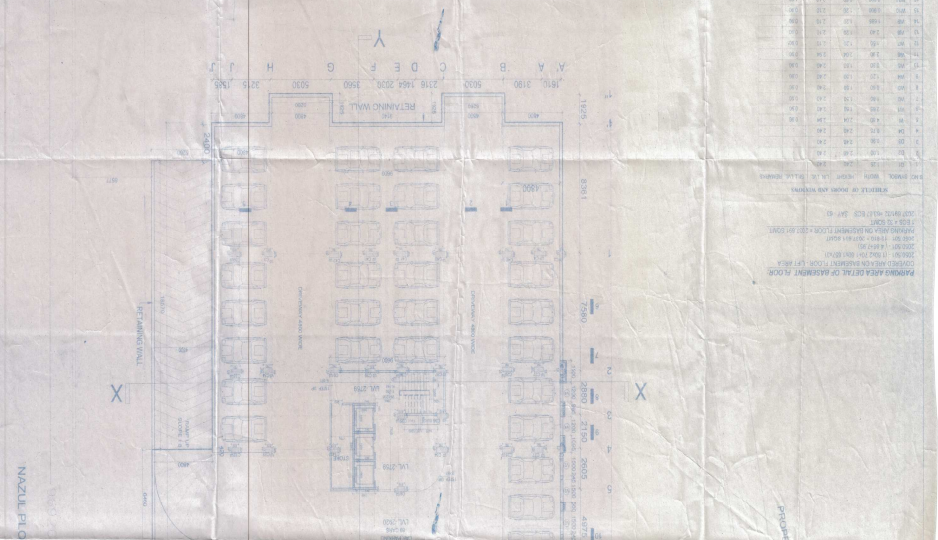
**APPROVED BY: AMBU KUMAR GUPTA**



PROPOSED GRABBER BUILDING FOR ABUL KAMAR Q.P.T.A.  
REAR SIDE OF THE BUILDING, KAMLA NEHRU ROAD  
AT 13/2 KAMLA NEHRU ROAD, CIVIL STATION, ALLAHABAD

BASEMENT FLOOR PLAN  
100'-0" ROW WIDE KAMLA NEHRU ROAD

Architectural details and notes for the basement floor plan, including structural specifications and material requirements.



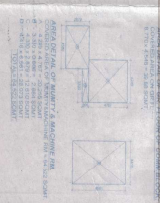
BUSSALON NO. 2, MATO ROAD, ALLH.



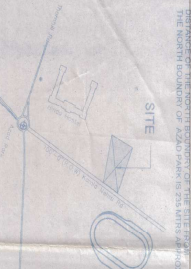
PROPOSED GARDEN HOUSE BUILDING FOR AMBUDIKA MAR GUPTA  
 DIRECTOR, SVASITTA CITY PLANING, PATTITI  
 REGISTERED OFFICE: BIRABANNA, VANAVANA 21005  
 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

**SITE PLAN**

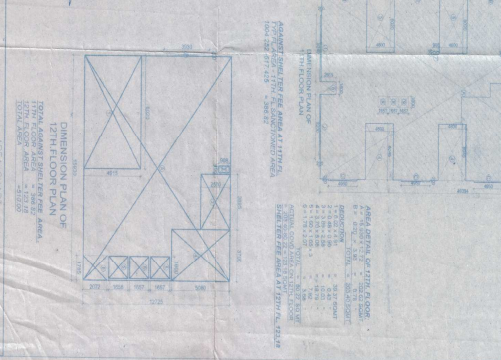
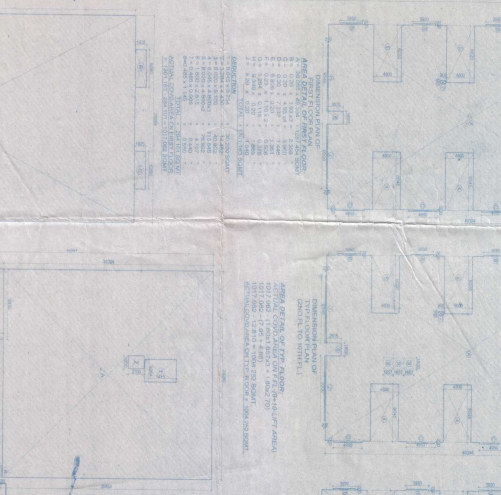
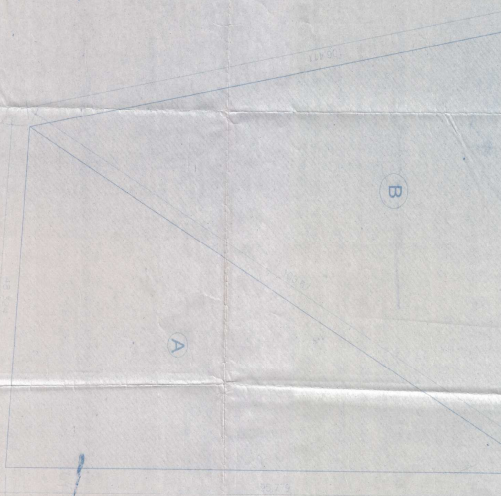
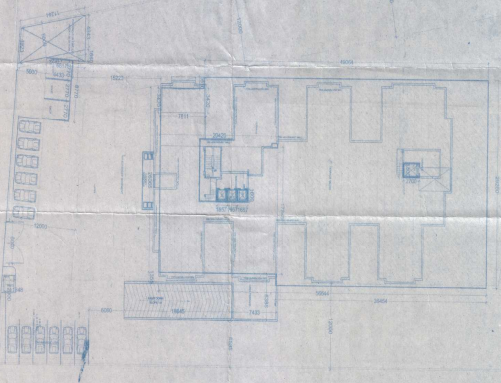
NO.	DESCRIPTION	AREA (S.M)
1	Plot Area	11.50
2	Area of Building	10.50
3	Area of Road	0.50
4	Area of Open Space	0.50
5	Area of Water Body	0.00
6	Area of Other	0.00
7	Total Area	12.50



**KEY PLAN**



**DIMENSION PLAN OF PLOT**  
 SCALE: 1:250  
 AREA = (S1 x A1) / (S2 x A2)  
 WHERE S1 = (A+B+C)  
 S2 = (A+B+C)  
 A = 10.50  
 B = 10.50  
 C = 10.50



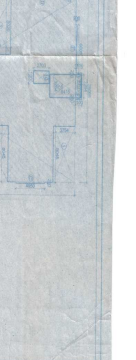
NO.	DESCRIPTION	AREA (S.M)
1	Plot Area	11.50
2	Area of Building	10.50
3	Area of Road	0.50
4	Area of Open Space	0.50
5	Area of Water Body	0.00
6	Area of Other	0.00
7	Total Area	12.50



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**DIMENSION PLAN OF PLOT**  
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 AREA = (S1 x A1) / (S2 x A2)  
 WHERE S1 = (A+B+C)  
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 A = 10.50  
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 C = 10.50



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**KEY PLAN**



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